



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

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GOVERNOR

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JUDYANN BIGBY, MD
SECRETARY

JOHN AUERBACH
COMMISSIONER

05/31/2011

Nicole Rimar
Assistant District Attorney, Suffolk County

Dear ADA Rimar,

Enclosed is the information you requested in regards to Commonwealth vs. [REDACTED] Included are copies of the following:

1. Drug Analysis Laboratory Receipt.
2. Curriculum Vitae for Annie Dookhan.
3. Control Cards with analytical results for samples # [REDACTED]
4. Analysis sheets with custodial chemist's hand notations and test results.

Annie Dookhan was the custodial chemist and performed the testing and net weight for this sample.

If you have any questions about these materials, please call me at the number below.

Sincerely,

A handwritten signature in black ink, appearing to read "Annie Dookhan".

Annie Dookhan
Chemist II
Drug Analysis Lab
Jamaica Plain, MA. 02130
(617) 983-6631

Curriculum Vitae

Annie Khan (Dookhan)

Education:

University of Massachusetts, Boston, Ma, Master of Science in Chemistry.

University of Massachusetts, Boston, Ma, Bachelor of Science in Biochemistry.

Experience:

2003 – present

Chemist I, II, Massachusetts Department of Public Health, Drug Analysis Laboratory

*Completed six-week training course conducted by senior staff within the Department of Public Health, Drug Analysis Laboratory.

*Appointed Assistant Analyst by Assistant Commissioner of Public Health, 2004.

*Responsible for the identification of illicit drugs to determine violations of harmful and narcotic drug laws.

*Trained in the use of complex analytical instrumentation, microscopes and balances for the purpose of drug analysis.

*Maintenance and repairs of all analytical instruments.

*Responsible for the Quality Control of all analytical instruments, reagents and controls/standards.

*Responsible for the Quality Control/Quality Assurance program for the drug lab.

*Notary Public.

*Qualified as an expert witness in Massachusetts Courts and U.S. District Court

2001 – 2003

QC Analyst I, II, UMMS-Massachusetts Biologic Laboratory, QC Material Control

*Completed proficiency training conducted by a member of the staff within the MLB Quality Control and Quality Assurance Department.

*Method Development for creating new techniques and enhancing vaccines for the QC Dept. and FDA.

*Writing, revising and reviewing Standard Operating Procedures (SOPs).

*Trained and supervised new chemists and interns for the department.

*Routine QC testing of products for the FDA.

*Trained in the use of complex analytical instrumentation, and balances for the purpose of QC analysis for product and validation projects.

*Calibration, preventive maintenance, QC and QA of analytical instrumentation.

*Complete testing of chemicals for Vendor Validation Project for the FDA.

*Compendial testing and interpretation of the USP, ACS, FCC, AOAC, Merck Index, PDR, etc.

Additional Training:

Dept. of Justice – Forensics Professionals. (numerous trainings)

GLP/GMP course with Massachusetts Biologic Laboratory.

QC/QA training according to FDA Codes and Regulations.

GC and GC/MS courses with Agilent Technologies and Restek.

HPLC course with Waters Cooperation.

FTIR course with Spectros.

TOC training with MBL and Sievers.

Association:

American Chemical Society (ACS)

Northeastern Association of Forensics Science (NEAFS)

DRUG RECEIPT

CC #

BOOK #

PAGE #

DESTRUCTION #

District/Unit

Name & Rank of Arresting Officer

ID#

DEFENDANT'S NAME

ADDRESS

CITY

STATE

DESCRIPTION OF ITEMS SUBMITTED

GROSS
QUANTITYGROSS
WEIGHT

LAB USE ONLY

ANALYSIS
NUMBER**To be completed by ECU personnel only**

Name and Rank of Submitting Officer

ID#

Received by

Date

ECU Control #

No. [REDACTED]

Date Analyzed: 04-12-11

City: Boston D.C.U. Police Dept.

Officer: P.O. SYBIL WHITE

Def: [REDACTED]

Amount:

Subst: VM

No. Cont: 1 Cont: pb

Date Rec'd: 04/01/2011

No. Analyzed:

Gross Wt.: 8.30

Net Weight:

Tests: 3 ASD

MNO @ MNO @

P49 @

Prelim:

Findings: marijuana

gross wt 105 = 6.88